

RICK D. NYDEGGER
BRENT P. LORIMER
THOMAS R. VUKSINICK
LARRY R. LAYCOCK
JONATHAN W. RICHARDS
DAVID R. WRIGHT
JOHN C. STRINGHAM
JOHN M. GUTYN
CHARLES L. ROBERTS
DANA L. TANGREN
ERIC L. MASCHOFF
CHARLES J. VEVEKA
ROBYN L. PHILLIPS
RICHARD C. GILMORE *
STERLING A. BRENNAN
R. BURNS ISRAELSEN
DAVID R. TODD
DAVID B. DELLENBACH
L. DAVID GRIFFIN
ADRIAN J. LEE
FRASER D. ROY
CARL T. REED

WORKMAN | NYDEGGER

INTELLECTUAL PROPERTY ATTORNEYS

1000 EAGLE GATE TOWER
60 EAST SOUTH TEMPLE
SALT LAKE CITY, UTAH 84111
TELEPHONE: (801) 533-9800
FAX: (801) 328-1707
WEBSITE: [HTTP://WWW.WNLAW.COM](http://www.wnlaw.com)

Via E-File

PATENT APPLICATION
Docket No. 15689.57.1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Yoshihiro Ishikawa, et al.

Serial No.:

10/664,662

Filed:

September 18, 2003

Conf. No.:

4614

For:

CONTROL METHOD OF SEARCHING NEIGHBORING CELLS, MOBILE STATION, AND MOBILE COMMUNICATION SYSTEM

Examiner:

Huy D. Nguyen

Customer No.:

022913

TRANSMITTAL FOR AMENDMENT "A" AND RESPONSE

Via E-File - Amendments
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment "A" for entry in the above-identified application.

To secure the approval of the Examiner for proposed amendments to the drawings, enclosed are the following:

Letter to the Official Draftsperson:



P. PARRISH FREEMAN, JR.
R. PETER F. MALZEN, JR.
L. REX SEARS, PH.D.
WILLIAM R. RUCHTER
ROBERT E. AYCOCK
JENS C. JENKINS
MICHAEL B. DODD
KEVIN W. STINGER
WILLIAM J. ATHAY
RYAN D. BENSON
SARA D. JONES
TOFF KELLEY
JANE L. JENSEN
MATTHEW D. TODD
J. LAVAR OLDHAM
MICHAEL J. FROOSHAM
BRETT A. HANSEN
BRETT I. JOHNSON
MATTHEW A. BARLOW
WESLEY C. ROSANDER
ANDREW S. HANSEN
CHAD E. NYDEGGER
JOSEPH G. PIGA
CLINTON E. DUKE
RYAN N. FARR X
KIM B. BELSHE
JAMES R. HARRIS
KELLY SCHMIDTKE
MICHAEL M. BALLARD
DAVID A. JONES
SHANE K. JENSEN
JONATHAN M. BENNIS, PH.D.

VERNON R. RICE §
OF COUNSEL

* Admitted only in California
§ Admitted only in Virginia

___ Set of _____ () sheets of drawings containing Figures _____ including the proposed amendments therein; and

___ A duplicate set of the _____ () sheets of drawings with the changes therein highlighted in red.

X To render the transmitted Amendment "A" timely filed attached are the following:

X Petition for a three (3)-Month Extension of Time; and

X Payment in the amount of \$1,020.00 using the Credit Card payment option in E-Filer with RAM will be used to cover the following fees:

X the \$1,020.00 petition fee for the three (3)-month extension of time.

X No other additional claim fee is required.

X No other additional fee is required.

The fee has been calculated as follows:

			SMALL ENTITY		LARGE ENTITY	
CLAIMS REMAINING AFTER	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADD'T'L FEE	RATE	ADD'T'L FEE
TOTAL 6	MINUS 6	= 0	X		X	
INDEPENDENT 3	MINUS 3	= 0	X		X	
1 st PRESENTATION OF MULTIPLE DEPENDENT CLAIM			+ _____		+ _____	
			TOTAL		TOTAL	0

X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.

X Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

X Any patent application processing fees under 37 CFR 1.17.

Dated this 8th day of August, 2006.

Respectfully submitted,

/ADRIAN J. LEE/

Adrian J. Lee
Registration No. 42,785
Attorney for Applicants
Customer No. 022913